



2013
BOARDS AND COMMISSIONS
NEW APPOINTMENT OR REAPPOINTMENT REPORT

Charles E. Summers, Jr.
Secretary of State
State of Maine



Department of the Secretary of State

Bureau of Corporations, Elections and Commissions

Charles E. Summers, Jr.
Secretary of State

Julie L. Flynn
Deputy Secretary of State

Introduction

As Secretary of State, I am pleased to publish the 2013 edition of the Boards and Commissions Vacancy Report for Maine. This is an annual report of new appointments or reappointments that must be made during 2013.

The Boards and Commissions listed in this document are charged with jobs and responsibilities as varied as the work of State Government itself. Members of these boards and commissions often perform the critical role in our democracy of informing the public and elected officials about important and complex issues. Many dedicated citizens provide invaluable service to Maine through their work on boards and commissions.

As always, the Department of the Secretary of State is ready to assist you with any questions about this publication. If you would like additional information, please contact Cathy Beaudoin in the Bureau of Corporations, Elections and Commissions at (207) 624-7748 or by mail at 101 State House Station, Augusta, ME 04333-0101.

Sincerely,

Charles E. Summers, Jr.
Secretary of State

Information Regarding the 2013 Report of Board and Commission Terms that Expired in a Previous Year or are Vacant Through 12/31/2012

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

3. Report on appointments. By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:

- A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
- B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
- C.** A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
- D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is “...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the

proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ...” (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed from Title 5, chapter 379 in 2012:

Board of Directors of the Maine Reinsurance Association
Community Preservation Advisory Committee
Facility Siting Board
Maine Tourism Commission
Maine Quality of Place Council
Solid Waste Management Advisory Council

Legend for “term in years” column:

U03	Member is appointed to a staggered term – 03 (or 04 etc.); code represents the number of years of the term
03	Member is appointed for a non-staggered term – 03 (or 04 etc.); code represents the number of years of the term
LT	Member is appointment to a term that coincides with the Legislative term
C	Member is appointed to a term that coincides with the term in office of the member (normally a State official)
GT	Member is appointed to a term that coincides with the Governor’s term in office

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	02	BEV BRYANT	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST HAVE AN ACQUIRED BRAIN INJURY AND MUST REPRESENT A PERSON WITH ACQUIRED BRAIN INJURIES.
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	04	LEWIS LAMONT	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT FAMILIES OF PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	06	MARCIA COOPER	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT ADVOCATES FOR PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	10	PENNY MCGONAGLE	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	MEMBER; PERSON MUST REPRESENT PROVIDERS OF SERVICES TO PERSONS WITH ACQUIRED BRAIN INJURIES
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	13	ALICE JOHNSON	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF LABOR, DIVISION OF VOC REHAB
5143	ACQUIRED BRAIN INJURY ADVISORY COUNCIL	15	CHERI WENZEL	9/19/2013	COMMISSIONER OF DHHS	No	No	U02	NONVOTING MEMBER; PERSON MUST BE FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, ADULT PROTECTIVE SERVICES
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	04	LT. JOHN CRABTREE	12/8/2013	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	05	MATTHEW SCOTT	12/8/2013	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	06	STEVEN CORSON	12/8/2013	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION
142	ADVISORY BOARD FOR THE LICENSING OF GUIDES	07	GARY CORSON	12/8/2013	GOVERNOR OF MAINE	No	No	03	MEMBER WHO IS A REPRESENTATIVE OF THE PUBLIC REFLECTING A WIDE DIVERSITY OF GUIDING EXPERIENCE; NO MORE THAN 3 OF WHOM MAY HOLD A LICENSE UNDER CHAPTER 927 AND AT LEAST 2 MUST ALSO BE CHOSEN FOR THEIR EXPERTISE IN OUTDOOR RECREATION

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	01	STEVE ALLARIE	5/5/2013	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF INLAND FISHERIES AND WILDLIFE
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	02	PATRICK DEVLIN	7/6/2013	COMMISSIONER OF DIFW	No	No	U03	MEMBER; PERSON MUST AN EMPLOYEE OF DEPARTMENT OF INLAND FISHERIES AND WILDLIFE; WHOM MAY BE A RETIRED EMPLOYEE WHO HAS EXPERIENCE IN TAXIDERMY
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	DAVID KERMIT WEATHERBEE	7/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	04	GREGORY J. CARUSO	7/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A LICENSED WHITEWATER GUIDE WHO REPRESENTS THE PUBLIC
5028	ADVISORY COMMISSION ON WOMEN VETERANS	03	CYNTHIA SWANEY	6/30/2013	COMMISSIONER OF DDVEM	No	No	03	MEMBER; PERSON MUST BE A WOMAN VETERAN
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	03	LESLIE MORRILL	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SECONDARY SCHOOL PRINCIPALS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	04	TRACEY SIEMION O'CONNELL	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF GUIDANCE COUNSELORS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	05	JEAN WAITE	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADULT EDUCATION TEACHERS WITH EXPERIENCE IN HIGH SCHOOL COMPLETION EDUCATION
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	06	JAMES HODGKIN	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SUPERINTENDENTS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	07	EMANUEL PARISER	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION PROGRAMS
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	09	GEOFFREY MILLER	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE
5056	ADVISORY COMMITTEE FOR TRUANCY, DROPOUT AND ALTERNATIVE EDUCATION	15	JONATHAN ROSS	9/30/2013	COMMISSIONER OF EDUCATION	No	No	02	MEMBER; PERSON MUST BE ANOTHER INDIVIDUAL WHO THE COMMISSIONER FEELS WILL CONTRIBUTE TO THE DEVELOPMENT OF EFFECTIVE POLICIES AND PROGRAMS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	08	REIS HAGERMAN	9/28/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WITH KNOWLEDGE OF STUDENT FINANCIAL ASSISTANCE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	04	TIMOTHY R. POULIN	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT EMPLOYEES OF STATE GOVERNMENT
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	07	DEREK S. VOLK	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRIVATE ENTERPRISE, INCLUDING AT LEAST 2 MEMBERS WHO REPRESENT BUSINESSES WITH FEWER THAN 100 EMPLOYEES
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	08	JOSEPH J. PIETROSKI, JR.	9/12/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	10	JEAN DEMPSTER	2/21/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A COMMUNITY DEVELOPMENT ORGANIZATION
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	11	A. CHARLES KENNEDY	3/17/2013	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	04	ANN SCHOLENTHALER-ERVIN	6/30/2013	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PESON MUST BE A LICENSED PSYCHOLOGIST
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGISTS	05	MARK STEEGE	6/30/2013	COMMISSIONER OF EDUCATION	No	No	U03	MEMBER; PERSON MUST BE A FACULTY MEMBER FROM A GRADUATE PROGRAM IN SCHOOL PSYCHOLOGY
311	ADVISORY COUNCIL ON TAX-DEFERRED ARRANGEMENTS	08	TRACY BONNEVIE	5/2/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE RECOMMENDED BY THE MAINE STATE EMPLOYEES ASSOCIATION TO REPRESENT EACH BARGAINING UNIT AND WHO IS A CLASSIFIED STATE EMPLOYEE (ADMIN UNIT)
5001	ANIMAL WELFARE ADVISORY COUNCIL	07	AMANDA A. MEADER	8/16/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN ANIMAL WELFARE LAW
5001	ANIMAL WELFARE ADVISORY COUNCIL	10	JANELLE D. TIRRELL	8/16/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST HAVE EXPERTISE IN EQUINE CARE
5001	ANIMAL WELFARE ADVISORY COUNCIL	13	ANN SHORT	2/8/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; WHO HOLDS A KENNEL LICENSE ISSUED UNDER SECTION 3923-C
5001	ANIMAL WELFARE ADVISORY COUNCIL	14	LAURENT DOYON	2/8/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; REPRESENTING LICENSED BREEDING KENNELS
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	07	CHIEF JOHN DeLEO	3/1/2013	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST BE A MEMBER OF A STATEWIDE ASSOCIATION OF POLICE CHIEFS FROM EASTERN MAINE
5105	ATV ENFORCEMENT GRANT REVIEW COMMITTEE	09	DAVID TYROL	3/1/2013	COMMISSIONER OF DIFW	No	Yes	U04	MEMBER; PERSON MUST REPRESENT THE MAINE CRIMINAL JUSTICE ACADEMY

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5133	ATV TRAIL ADVISORY COUNCIL	02	DAVE ANDERSON	8/31/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 3 OR 4 AND MUST BELONG TO BOTH AN ATV CLUB AND A SNOWMOBILE CLUB
5133	ATV TRAIL ADVISORY COUNCIL	03	CARL CAMPBELL	8/31/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A LOCAL ATV CLUB THAT IS AN ATV RECREATIONAL MANAGEMENT FUND GRANTEE; MUST BE FROM A DIFFERENT REGION OF THE STATE THEN THE MEMBER IN SEAT 2 OR 4
5133	ATV TRAIL ADVISORY COUNCIL	06	DAN MITCHELL	8/31/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN OPERATING ATVS
280	BOARD OF ACCOUNTANCY	02	PETER L. CHANDLER	9/1/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
280	BOARD OF ACCOUNTANCY	06	MICHAEL L. NICKERSON	9/1/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A HOLDER OF A CERTIFICATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINCIPAL OCCUPATION, AN ACTIVE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	04	JON OLSON	12/31/2013		No	No	U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE FARM BUREAU OR THE PRESIDENT'S DESIGNEE
602	BOARD OF AGRICULTURE	05	DAVID BELL	12/31/2013		No	No	U05	MEMBER; PERSON MUST BE THE PRESIDENT OF A STATEWIDE AGRICULTURAL COUNCIL OR THE PRESIDENT'S DESIGNEE
602	BOARD OF AGRICULTURE	12	LARRY BRUNS	12/31/2013		No	No	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF A STATEWIDE FLORIST AND GROWERS ASSOCIATION

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
602	BOARD OF AGRICULTURE	18	DR. GEORGE CRINER	12/31/2013	UNIVERSITY OF MAINE, BOARD OF TRUSTEES	No	No	U05	MEMBER; PERSON MUST BE A RESEARCH FACULTY MEMBER ASSOCIATED WITH AGRICULTURAL RESEARCH AT THE UNIVERSITY OF MAINE AT ORONO
291	BOARD OF BAR EXAMINERS	01	ANN M. COURTNEY	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	02	JEFFREY SILVERSTEIN	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	05	PAUL H. MILLS, ESQ.	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE IN THE STATE WHO IS RECOMMENDED BY SUPREME JUDICIAL COURT
291	BOARD OF BAR EXAMINERS	08	ALFRED FUCHS	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
297	BOARD OF CHIROPRACTIC LICENSURE	01	MOSHE MYEROWITZ	9/13/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	02	SHEILA LITTLEFIELD	3/21/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	03	JAN ROBERTS	9/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT AND WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED CHIROPRACTIC SCHOOL, COLLEGE OR UNIVERSITY HAVING THE POWER TO CONFER DEGREES IN CHIROPRACTIC AND MUST BE, AT TE TIME OF THEIR APPOINTMENT ACTIVELY ENGAGED IN PRACTICE OF THEIR PROFESSION FOR A PERIOD OF AT LEAST 3 YEARS IN THIS STATE
297	BOARD OF CHIROPRACTIC LICENSURE	06	LORRAINE R. BROWN	9/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
502	BOARD OF COMPLEMENTARY HEALTH CARE PROVIDERS	06	JOHN M. WOYTOWICZ	9/12/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALLOPATHIC OR OSTEOPATHIC PHYSICIAN WHO HAS BEEN ACTIVE IN PRACTICE AT LEAST 3 YEARS PRIOR TO APPOINTMENT
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	02	SCOTT W. HUTCHERSON	5/6/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A RESIDENT OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL; WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
514	BOARD OF COUNSELING PROFESSIONALS LICENSURE	04	STEPHEN A. ANDREW	11/20/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE A OF MAINE WHO IS A LICENSED CLINICAL COUNSELING PROFESSIONAL WHO MUST HAVE BEEN, FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT, ACTIVELY ENGAGED AS A PRACTITIONER, EDUCATOR OR RESEARCHER.
313	BOARD OF DENTAL EXAMINERS	05	DR. CHARLES ZOIS	12/31/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	05	DR. CHARLES ZOIS	12/31/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	06	JOEL ALLUMBAUGH	11/30/2013	SUPERINTENDENT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST REPRESENT PRODUCERS.
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	08	JENNIFER JUKE	11/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A THIRD PARTY ADMINISTRATOR.

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5183	BOARD OF DIRECTORS OF THE MAINE GUARANTEED ACCESS REINSURANCE ASSOCIATION	09	EDWARD J. KANE	11/30/2013		No	No	U03	MEMBER
101	BOARD OF ENVIRONMENTAL PROTECTION	04	ELIZABETH E. EHRENFELD	6/3/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
101	BOARD OF ENVIRONMENTAL PROTECTION	08	M. WING GOODALE	12/12/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	05	SUZANNE GORDON	2/16/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
302	BOARD OF LICENSING OF AUCTIONEERS	01	ELSIE ANDREWS	9/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	03	JAMES J. KEATING, III	10/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN AUCTIONEER
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	04	JOHN D. ROBERTS	10/30/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
373	BOARD OF LICENSURE IN MEDICINE	01	GARY R. HATFIELD, M.D.	6/30/2013	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
373	BOARD OF LICENSURE IN MEDICINE	05	MAROUILLA GLEATON, MD	6/30/2013	GOVERNOR OF MAINE	No	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO MUST BE A GRADUATE OF A LEGALLY CHARTERED MEDICAL COLLEGE OR UNIVERSITY HAVING AUTHORITY TO CONFER DEGREES IN MEDICINE AND MUST HAVE BEEN ACTIVELY ENGAGED IN THE PRACTICE OF THEIR PROFESSION IN THIS STATE FOR A CONTINUOUS PERIOD OF 5 YEARS PRECEDING THEIR APPOINTMENTS TO THE BOARD
333	BOARD OF LICENSURE OF FORESTERS	01	SARAH J. MEDINA	11/4/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE
333	BOARD OF LICENSURE OF FORESTERS	05	ROBERT S. SEYMOUR	11/4/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST A FORESTER WHO HOLDS A VALID LICENSE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
026	BOARD OF PESTICIDES CONTROL	03	RICHARD E. STEVENSON, JR.	7/23/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A COMMERCIAL APPLICATOR
298	BOARD OF REAL ESTATE APPRAISERS	02	BRUCE W. BELL	5/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE
298	BOARD OF REAL ESTATE APPRAISERS	03	THEODORE WEBERSINN	5/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF THIS STATE WHO IS A LICENSED APPRAISER WHO HOLDS A CERTIFIED GENERAL LICENSE
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	02	DEBORAH A. IGO	9/18/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	05	DOUGLAS S. CARR	11/2/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINE CARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	11	ROBERT A. HARMON	9/3/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5086	BOARD OF TRUSTEES OF DIRIGO HEALTH	12	GARY W. REED	2/3/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS OF ACCOUNTING; BANKING; SECURITIES; AND INSURANCE AND MUST BE SELECTED FROM CANDIDATES NOMINATED BY THE SENATE MINORITY LEADER.
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	02	MARIAN MORGAN	3/24/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	03	MORTEN ARNTZEN	5/1/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	06	WILLIAM J. WALSH	5/1/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	13	TATE WAGSTAFF	4/2/2013	GOVERNOR OF MAINE	Yes	Yes	U01	MEMBER; PERSON MUST BE A STUDENT AND A RESIDENT OF MAINE
370	BOARD OF TRUSTEES, MAINE MARITIME ACADEMY	16	ROBERT SOMERVILLE	5/1/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE OF MAINE
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	03	CATHERINE R. SULLIVAN	12/31/2013	GOVERNOR OF MAINE	Yes	Yes	U03	TRUSTEE; PERSON MUST BE SELECTED FROM A LIST OF 3 NOMINEES SUBMITTED BY THE MAINE RETIRED TEACHERS' ASSOCIATION AND MUST HAVE WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
411	BOARD OF TRUSTEES, MAINE PUBLIC EMPLOYEES RETIREMENT SYSTEM	06	RICHARD T. METIVIER	12/31/2013	MAINE MUNICIPAL ASSOCIATION	Yes	Yes	U03	TRUSTEE; A PERSON WHO IS A MEMBER OF THE MAINE STATE RETIREMENT SYSTEM THROUGH PARTICIPATING LOCAL DISTRICT AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	02	STEPHEN NICHOLS	4/20/2013	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	03	TERRY MOORE	4/20/2013	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	06	RICHARD PARENT	4/20/2013	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON MUST BE AN HONORABLY DISCHARGED WAR VETERAN WHO MUST BE APPOINTED FROM AND REPRESENT OF 1 OF 5 LARGEST NATIONALLY CHARTERED VETERANS' ORGANIZATIONS LOCATED IN MAINE
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	10	WILLIAM J. FLAHIVE	4/20/2013	GOVERNOR OF MAINE	No	Yes	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	06	KEVIN P. MCCARTHY	5/26/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	12	M. MICHELLE HOOD	5/26/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	14	ELEANOR M. BAKER	5/26/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	03	WILLIAM S. CARVER	12/31/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN UNDERGROUND OIL TANK INSTALLER
481	BOARD OF UNDERGROUND STORAGE TANK INSTALLERS	05	DYLAN R. BIRT	12/31/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE MAINE CHAMBER OF COMMERCE AND INDUSTRY, AN UNDERGROUND OIL STORAGE TANK INSPECTOR OR A 2ND UNDERGROUND OIL STORAGE TANK INSTALLER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	DONALD SMITH	4/19/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	02	ROBERT J. PEACOCK, II	4/19/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	COREY SCHWINN	6/27/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	WILLIAM CODY	6/27/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	05	SUSAN L. WEST	4/19/2013	GOVERNOR OF MAINE	No	No	01	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	05	CYNTHIA ARN	4/13/2013	GOVERNOR OF MAINE	No	No	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	01	ROB PFEIFFER	5/13/2013	GOVERNOR OF MAINE	No	No	03	MEMBER
211	BOARD OF VISITORS, MOUNTAIN VIEW YOUTH DEVELOPMENT CENTER	05	JUDY BURK	4/13/2013	GOVERNOR OF MAINE	No	No	03	MEMBER
134	CAPITOL PLANNING COMMISSION	03	ELSIE P. VILES	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A RESIDENT OF THE CAPITOL PLANNING DISTRICT
134	CAPITOL PLANNING COMMISSION	04	DONALD E. NICOLL	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
134	CAPITOL PLANNING COMMISSION	05	VIRGINIA E. DAVIS	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	06	PETER THOMPSON	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
134	CAPITOL PLANNING COMMISSION	07	EARLE G. SHETTLEWORTH, JR.	7/1/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A CITIZEN, BUT NOT RESIDENT OF AUGUSTA
5107	CITIZEN TRADE POLICY COMMISSION	14	STEPHEN COLE	11/28/2013	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ECONOMIC DEVELOPMENT ORGANIZATION
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	11	SUSAN BLETHEN	4/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT OF A DEAF, LATE DEAFENED OR HARD OF HEARING CONSUMER WHO HAS DEVELOPMENTAL DISABILITIES OR MENTAL HEALTH ISSUES
5171	COMMISSION FOR THE DEAF, HARD OF HEARING AND LATE DEAFENED	12	ANNE BANGER	4/5/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PARENT A DEAF OR HARD OF HEARING STUDENT
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	02	MICHAEL T. HEALY	4/16/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	04	WALTER F. MCKEE	4/16/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
5137	CONNECTME AUTHORITY	03	JEAN WILSON	1/3/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS
518	CONTINUING EDUCATION ADVISORY COMMITTEE	06	LISA H. KNEELAND	2/28/2013	SUPERINTENDE NT OF INSURANCE	No	No	U03	MEMBER; PERSON MUST BE AN ACTIVE, FULL-TIME INSURANCE PRODUCER OR CONSULTANT

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	06	LARINDA L. MEADE	1/22/2013	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
390	DISPLACED HOMEMAKERS ADVISORY COUNCIL	10	ANNE SAXBY HOULE	1/22/2013	GOVERNOR OF MAINE	No	No	04	MEMBER; PERSON MUST HAVE EXPERIENCE WITH THE PROBLEMS OF DISPLACED HOMEMAKERS ENTERING, REENTERING OR RETRAINING FOR THE PAID WORKFORCE OR STARTING A SMALL BUSINESS
241	E-9-1-1 COUNCIL	04	ROBERT MACKENZIE	3/1/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF CHIEFS OF POLICE
241	E-9-1-1 COUNCIL	06	DENNIS PIKE	3/1/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY SHERIFF WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF SHERIFFS
241	E-9-1-1 COUNCIL	10	ELIZABETH RYAN	5/10/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A DISPATCHER WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF DISPATCHERS
5164	EFFICIENCY MAINE TRUST BOARD	03	JOHN M. ROHMAN	9/15/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5164	EFFICIENCY MAINE TRUST BOARD	08	JAMES S. ATWELL	9/15/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST ADEQUATELY REPRESENT THE INTERESTS OF COMMERCIAL ENERGY CONSUMERS, INDUSTRIAL ENERGY CONSUMERS, SMALL BUSINESS ENERGY CONSUMERS, RESIDENTIAL ENERGY CONSUMERS AND LOW INCOME ENERGY CONSUMERS; MUST HAVE KNOWLEDGE OF AND EXPERIENCE IN FINANCIAL MATTERS AND CONSUMER ADVOCACY AND WHO POSSESS SUBSTANTIAL MANAGEMENT EXPERTISE OR KNOWLEDGE OF OR EXPERIENCE WITH CONSERVATION FUND PROGRAMS, CARBON REDUCTION PROGRAMS OR ENERGY EFFICIENCY OR CLIMATE CHANGE POLICY
318	ELECTRICIANS' EXAMINING BOARD	03	CALVIN MURPHY	3/27/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ELECTRICIAN WITH 10 YEARS EXPERIENCE WHO IS A BONA FIDE MEMBER FROM ORGANIZED LABOR CLASSIFIED AS AN INSIDE ELECTRICIAN
318	ELECTRICIANS' EXAMINING BOARD	05	RYAN MORGAN	3/23/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE ELECTRICAL FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT BE AN ACTIVE ELECTRICIAN
163	EMERGENCY MEDICAL SERVICES BOARD	09	KENNETH J. ALBERT, III	9/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF THE DATE OF APPOINTMENT
163	EMERGENCY MEDICAL SERVICES BOARD	12	KALEM MALCOLM	9/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NONTRANSPORTING EMERGENCY MEDICAL SERVICES WHO MUST BE A LICENSED EMERGENCY MEDICAL SERVICES PERSON ADDITIONAL INFO ADDED 2/9/2010; UPON EXPIRATION OF A PROFESSIONAL OR OCCUPATIONAL LICENSING BOARD; TERM COMMENCES AT THE EXPIRATION OF THE PRECEDING TERM; REGARDLESS OF DATE OF APPOINTMENT
457	FINANCE AUTHORITY OF MAINE	03	ROSAIRE PELLETIER	9/22/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	06	MICHAEL M. MAHONEY	9/5/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE AN ATTORNEY

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
457	FINANCE AUTHORITY OF MAINE	09	ANTHONY A. ARMSTRONG	9/5/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	10	GLENN A. LAMARR	9/5/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	14	ELIZABETH L. BORDOWITZ	5/5/2013	GOVERNOR OF MAINE	Yes	Yes	04	CHIEF EXECUTIVE OFFICER; NON-VOTING; NON-MEMBER
457	FINANCE AUTHORITY OF MAINE	15	EVELYN SILVER	12/7/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF HIGHER EDUCATION WHO IS APPOINTED FROM AT-LARGE
457	FINANCE AUTHORITY OF MAINE	16	REIS HAGERMAN	10/26/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF STUDENT FINANCIAL ASSISTANCE WHO IS APPOINTED FROM AT-LARGE
5098	GAMBLING CONTROL BOARD	01	JOSEPH P. LALIBERTE	8/29/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE TRAINING OR EXPERIENCE IN MUST HAVE TRAINING OR EXPERIENCE IN AT LEAST ONE OF THE FOLLOWING FIELDS: CORPORATE FINANCE, ECONOMICS, LAW, ACCOUNTING, LAW ENFORCEMENT, COMPUTER SCIENCE OR THE GAMBLING INDUSTRY.
5098	GAMBLING CONTROL BOARD	05	BARBARA J. DRESSER	8/29/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE EXPERIENCE IN THE HARNESS RACING INDUSTRY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	03	HAROLD H. BROWN	3/25/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PENOBSCOT COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	04	MICHAEL J. WITTE	3/25/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF KNOX, LINCOLN AND WALDO COUNTIES
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	08	WADE D. KELLY	3/25/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AROOSTOOK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	04	PATRICIA IANNI	11/30/2013	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A CITIZEN INTEREST ORGANIZATION
566	INTEGRATED PEST MANAGEMENT COUNCIL	05	RON LEMIN, JR.	11/30/2013	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT THE INTEREST OF FORESTRY

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
566	INTEGRATED PEST MANAGEMENT COUNCIL	06	ERIC SIDEMAN	11/30/2013	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT ORGANIC GROWERS AND PRODUCERS
566	INTEGRATED PEST MANAGEMENT COUNCIL	10	MARGARET SHANNON	11/30/2013	JOINTLY BY COMMISSIONER, DOA/DIRECTOR, UM COOP EXT	No	Yes	U03	MEMBER; PERSON MUST REPRESENT A NONPROFIT ENVIRONMENTAL ORGANIZATION
5179	INTERAGENCY REVIEW PANEL	04	BARBARA R. ALEXANDER	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC WITH EXPERTISE IN ENERGY AND UTILITIES SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5179	INTERAGENCY REVIEW PANEL	05	TIMOTHY P. AGNEW	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC WITH EXPERTISE IN REAL ESTATE OR FINANCE SELECTED FROM CANDIDATES NOMINATED BY THE PRESIDENT OF THE SENATE
5179	INTERAGENCY REVIEW PANEL	06	HARRISON K. HORNING	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC REPRESENTING INDUSTRIAL OR COMMERICAL ENERGY CONSUMERS SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5179	INTERAGENCY REVIEW PANEL	07	FENWICK L. FOWLER	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PUBLIC REPRESENTING RESIDENTIAL ENERGY CONSUMERS SELECTED FROM CANDIDATES NOMINATED BY THE SPEAKER OF THE HOUSE
5024	JUDICIAL COMPENSATION COMMISSION	01	JOSEPH R. REISERT	12/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
5024	JUDICIAL COMPENSATION COMMISSION	03	JOSHUA A. TARDY	12/31/2013	SPEAKER OF THE HOUSE	No	No	U04	MEMBER; PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	04	VICKI L. ALWARD	11/18/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	07	JAMES MARC-AURELE	11/18/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	08	WILLIAM NYE	5/25/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A RANGE OF DISABILITIES
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	04	CARL VANHUSEN	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL WOODLAND OWNERS ASSOCIATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	08	SARAH J. MEDINA	12/6/2013	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SMALL FOREST INDUSTRY ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	12	ALICE RICHARDS	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE UTILITY CORRIDOR OWNERSHIP INTEREST
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	14	DONALD DUDLEY	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TRAPPING ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	15	MAURICE MARDEN	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SNOWMOBILE ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	18	M. JEROME RICHARD	5/31/2013	GOVERNOR OF MAINE	No	No	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE BOWHUNTERS ORGANIZATION
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	01	SAMUEL DUENAS	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	02	DILLON PESCE	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER: YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	03	OLIVIA PLOWMAN	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	04	ZAHRA RIKAN	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	05	SARAH STANLEY	11/20/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	06	JEFF DYKE	12/14/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	08	STEPHEN CARR	12/15/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AN WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	09	LEAH CAVERLY	12/15/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	12	SCOTT B. ESPLING	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	13	JENNIFER NEWENDYKE	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	14	MORGAN R. FREDETTE	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	15	RAMI BLAIR	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	16	TYLER A. BEARDSLEY	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	17	SOPHIA TREMBLAY	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; YOUTH WHO HAS ATTAINED 15 YEARS OF AGE AND WHO IS ENROLLED IN A PROGRAM THAT LEADS TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA OR IS ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20A, CHAPTER 211, SUBCHAPTER 1A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	19	MIKECKNEY R. WARD	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	20	JASON R. SEAVEY	7/19/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
340	LOBSTER ADVISORY COUNCIL	01	JOHN DROUIN	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	02	JON CARTER	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE B LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	03	DAN MACDONALD	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE C LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	04	GERRY CUSHMAN	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE D LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	05	ANDREW HAWKE	6/30/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	C	MEMBER; PERSON MUST REPRESENT ZONE E LOBSTER MANAGEMENT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	02	KENNETH DENNISON	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	03	ROBERT INGALLS	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	06	DWIGHT CARVER	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	02	JON CARTER	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	05	JOHN STANLEY	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	08	SCOTT HARPER	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	11	WYATT BEAL	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	02	MICHAEL SHERMAN	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	04	JUSTIN BOYCE	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	08	RYAN MARVES	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	11	DANIEL MACDONALD	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	01	MICHAEL DAWSON	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	04	SHANNON HARVEY	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	07	ERNEST WALLACE	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	10	GERALD CUSHMAN	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	15	JOE BATES	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	01	JAMES LANG	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	08	RYAN CASEY	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	10	FRED FARNHAM	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	12	RICHARD TONRY	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	02	DONALD JACKSON	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	07	DONALD ULRICKSON	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	12	PETER DORAN	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	13	RICHARD NICHOLS	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	Yes	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	05	NATHANIEL MARSHALL	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	06	ZACHARY DONNELL	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	10	LAURIN BROOKS	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	16	JODIE JORDAN	6/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	03	MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
097	LOBSTER PROMOTION COUNCIL (MLPC)	06	MIKE COTE	3/30/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE EASTERN DISTRICT.

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	01	SCOTT K. IRVING	2/4/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A POTATO PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	05	TRAVIS FOGLER	11/14/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A LIVESTOCK PRODUCER
5136	MAINE AGRICULTURAL WATER MANAGEMENT BOARD	06	WILLIAM E. TAYLOR	12/6/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO HAS EXPERTISE IN FEDERAL WETLANDS PERMITTING
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	03	JON OLSON	11/28/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE FROM THE AGRICULTURAL COMMUNITY WITH DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	05	STEPHANIE L. STAMBACH	11/28/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U04	MEMBER; PERSON MUST BE A REGISTERED OR LICENSED DIETIAN WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
5145	MAINE AGRICULTURE IN THE CLASSROOM COUNCIL	08	ELLEN B. LIBBY	12/30/2013	DIRECTOR, COOPERATIVE EXTENSION SERVICE	No	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION WITH A DEMONSTRATED INTEREST IN AGRICULTURE EDUCATION
088	MAINE ARTS COMMISSION	04	THERESA SECORD	5/9/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	05	CHARLES V. STANHOPE	5/9/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	19	OWEN F. SMITH	5/9/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
088	MAINE ARTS COMMISSION	21	CYNTHIA MURRAY-BELIVEAU	5/9/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF MAINE
392	MAINE BOARD OF PHARMACY	04	SHANE SAVAGE	11/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED INDEPENDENT PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
392	MAINE BOARD OF PHARMACY	05	DONALD M. WATSON	11/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED HOSPITAL PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	07	KIRSTEN MARTIN	11/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A PUBLIC REPRESENTATIVE AND AT LEAST 21 YEARS OLD AND SHALL NOT BE NOR EVER HAS BEEN A MEMBER OF THE PROFESSION OF PHARMACY, THE SPOUSE OF A MEMBER OF THE PROFESSION OF PHARMACY OR HAS EVER HAD ANY MATERIAL FINANCIAL INTEREST IN PROVIDING PHARMACY SERVICES OR HAS BEEN ENGAGED IN ANY ACTIVITY DIRECTLY RELATED TO THE PRACTICE OF PHARMACY
5187	MAINE BOARD OF TAX APPEALS	01	RICHARD A. NASS	9/5/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WITH KNOWLEDGE OF AND EXPERIENCE IN TAXATION.
5185	MAINE CHARTER SCHOOL COMMISSION	01	HEIDI SAMPSON	6/30/2013	BOARD OF EDUCATION	No	Yes	U03	MEMBER MUST BE A MEMBER OF THE STATE BOARD OF EDUCATION
5185	MAINE CHARTER SCHOOL COMMISSION	04	DR. RICHARD BARNES	6/30/2013	BOARD OF EDUCATION	No	Yes	U03	MEMBER
5156	MAINE CHILDREN'S GROWTH COUNCIL	10	NANCY BRAIN	5/9/2013	PRESIDENT OF THE SENATE	No	No	03	MEMBER; PERSON MUST HAVE EXPERIENCE IN PUBLIC FUNDING AND PHILANTHROPY
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	02	LOIS GALGAY RECKITT	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE COALITION OF DOMESTIC VIOLENCE PROJECTS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	06	RICK DOYLE	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES WHO HAS EXPERIENCE REPRESENTING VICTIMS OF DOMESTIC ABUSE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	07	LUCIA C. HUNT	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE AN ATTORNEY WITH EXPERIENCE IN DOMESTIC RELATION CASES
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	10	MICHAEL J. BUSSIERE	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE THE CHIEF OF MUNICIPAL POLICE DEPARTMENT
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	11	DONNA DENNISON	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A COUNTY SHERIFF

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	13	CAREY A. NASON	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	14	JANE ROOT	11/20/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	16	FAYE E. LUPPI	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	20	STEVE EDMONDSON	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	26	MEGAN S. HATCH	10/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	35	FATUMA HUSSEIN	11/10/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	36	ROMY SPITZ	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	37	DENIS CULLEY	12/28/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST REPRESENT UNDERSERVED POPULATIONS
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	04	MARVIN H. GLAZIER	9/9/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER
5165	MAINE COMMISSION ON INDIGENT LEGAL SERVICES	05	KENNETH S. SPIRER	9/9/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	01	ROBERT P. CLARK	9/23/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM BOARD OF TRUSTEES	02	DENNIS P. KING	9/23/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	04	AVERY D. OLMSTEAD, IV	8/5/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	05	CHRISTIAN F. POWERS	8/5/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH A DEVELOPMENTAL DISABILITY

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	ALAN B. COBO-LEWIS	8/5/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OR GUARDIAN OF AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	13	JEAN YOUDE	8/5/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON WITH DEVELOPMENTAL DISABILITIES OR A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OR AN ADULT WITH A DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	11	RUTH E. BLAUER	7/12/2013	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN WHO HAS EXPERIENCE WITH DRUG TREATMENT AND EDUCATION PROGRAMS
230	MAINE DRUG ENFORCEMENT AGENCY ADVISORY BOARD	12	TRACY STREET	7/12/2013	GOVERNOR OF MAINE	No	No	02	MEMBER; PERSON MUST BE A CITIZEN
434	MAINE EDUCATIONAL LOAN AUTHORITY	07	BARBARA CAMPBELL HARVEY	6/30/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	10	JOHN ARSENAULT	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A MUNICIPAL FIRE CHIEF WHO IS A VOLUNTEER FIRE CHIEF AND A MEMBER OF THE MAINE FIRE CHIEFS ASSOCIATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	16	VICKI SCHMIDT	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	17	CHIEF DANIEL BROOKS	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A VOLUNTEER FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5167	MAINE FUEL BOARD	02	LIONEL LANDRY	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN
5167	MAINE FUEL BOARD	03	ALAN DOW	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE AN OIL AND SOLID FUEL BURNING TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5167	MAINE FUEL BOARD	04	MARK BOSSIE	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST BE A PROPANE AND NATURAL GAS TECHNICIAN WHO EACH HOLDS A VALID LICENSE AS A PROPANE AND NATURAL GAS TECHNICIAN AND WORKS IN THE NATURAL GAS INDUSTRY
5167	MAINE FUEL BOARD	07	BARRY AUSTIN	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT OF MAINE AND MUST IS LICENSED BOTH AS A MASTER OIL AND SOLID FUEL BURNING TECHNICIAN AND A PROPANE AND NATURAL GAS TECHNICIAN
5167	MAINE FUEL BOARD	08	PAUL MCCLAY	4/5/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC MEMBER WHO MUST BE A RESIDENT OF MAINE AND HAS NO FINANCIAL INTEREST IN THE PROFESSION REGULATED BY THE BOARD AND WHO HAS NEVER BEEN LICENSED, CERTIFIED OR GIVEN A PERMIT IN THIS OR ANY OTHER STATE FOR THE OCCUPATION OR PROFESSION THAT MEMBER IS APPOINTED TO REGULATE
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	03	NEAL MELTZER	11/3/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
336	MAINE HEALTH AND HIGHER EDUCATIONAL FACILITIES AUTHORITY	06	EVAN LIVADA	11/3/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OF MAINE WHO IS A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF HEALTH CARE FACILITIES HAVING A FAVORABLE REPUTATION FOR SKILL, KNOWLEDGE AND EXPERIENCE IN STATE AND MUNICIPAL FINANCE, EITHER AS A PARTNER, OFFICER OR EMPLOYEE OF AN INVESTMENT BANKING FIRM THAT ORIGINATES AND PURCHASES STATE AND MUNICIPAL SECURITIES, OR AS AN OFFICER OR EMPLOYEE OF AN INSURANCE COMPANY OR BANK WHOSE DUTIES RELATE TO THE PURCHASE OF STATE AND MUNICIPAL SECURITIES AS AN INVESTMENT AND TO THE MANAGEMENT AND CONTROL OF A STATE AND MUNICIPAL SECURITIES PORTFOLIO; POLITICAL PARTY AFFILIATION RELEVANT TO APPOINTMENT
590	MAINE HEALTH DATA ORGANIZATION	05	PETER M. GORE	5/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHAMBER OF COMMERCE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
590	MAINE HEALTH DATA ORGANIZATION	12	LISA HARVEY-MCPHERSON	5/29/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO REPRESENTS A HOME HEALTH CARE COMPANY
590	MAINE HEALTH DATA ORGANIZATION	15	CHRISTOPHER J. MCCARTHY	7/6/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF EMPLOYERS WHO IS CHOSEN FROM A LIST PROVIDED BY A HEALTH MANAGEMENT COALITION IN THIS STATE
590	MAINE HEALTH DATA ORGANIZATION	16	ANITA VAN THORRE-KNOPP	6/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A PROVIDER WHO IS A DOCTOR OF CHIROPRACTIC AND IS CHOSEN FROM A LIST PROVIDED BY A STATEWIDE CHIROPRACTIC ASSOCIATION
510	MAINE HIV ADVISORY COMMITTEE	01	MARK BOHURJAK	6/29/2013		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATIONS CONCERNED WITH FAMILY PLANNING, PUBLIC HEALTH, HIV PREVENTION AND TREATMENT; ORGANIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMINATION FROM THE PULBIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN.
510	MAINE HIV ADVISORY COMMITTEE	13	CAROLINE TESCHKE	6/29/2013		No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC
516	MAINE HOSPICE COUNCIL	01	KAREN FLYNN	6/30/2013		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	03	JACKIE FOURNIER	6/30/2013		No	No	03	MEMBER
516	MAINE HOSPICE COUNCIL	09	JANET DURGIN	6/30/2013		No	No	03	MEMBER
348	MAINE HUMAN RIGHTS COMMISSION	03	PAUL K. VESTAL	8/1/2013	GOVERNOR OF MAINE	Yes	Yes	U05	MEMBER
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	04	STEPHEN VON VOGT	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	07	PETER MURRAY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FOR-PROFIT BUSINESS COMMUNITY WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	11	DR. JOHN WISE	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	12	ROBERT LAD	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	15	ANDREW L. ANDERSON, PH.D.	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	16	HEMANT P. PENDSE	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE INVOLVED WITH NONPROFIT RESEARCH INSTITUTIONS WITHIN THE 7 TARGETED TECHNOLOGIES AS DEFINED IN TITLE 5, SECTION 15301
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	18	PATRICIA HAND	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE BIOMEDICAL RESEARCH BOARD ESTABLISHED PURSUANT TO TITLE 5, SECTION 12004-G, SUBSECTION 4-B
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	21	DONALD PERKINS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATORIES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	22	GRAHAM SHIMMIELD	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM NONPROFIT RESEARCH LABORATOES WITH MAIN OFFICES OR HEADQUARTERS IN THIS STATE AND DEMONSTRATED EXPERTISE AND CREDENTIALS IN MARINE RESEARCH
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	23	MICHAEL ECKARDT	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	24	SAMANTHA LANGLEY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF SOUTHERN MAINE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	25	DR. WHITNEY KING	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	27	DALE SYPHERS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OR PRIVATE UNIVERSITY OR COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	28	PAMELA J. BAKER	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PRIVATE UNIVERSITY AND COLLEGE WITHIN THE STATE
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	29	RITA HEIMES	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE CENTER FOR LAW AND INNOVATION
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	30	JOHN F. BURNS	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE SMALL ENTERPRISE GROWTH PROGRAM AS ESTABLISHED IN TITLE 10, SECTION 381
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	31	MILES THEEMAN	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRED EXPERTISE IN VENURE CAPITAL
5142	MAINE INNOVATION ECONOMY ADVISORY BOARD	32	KARIN GREGORY	11/23/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE WITH DEMONSTRATED EXPERTISE IN VENTURE CAPITAL
180	MAINE LABOR RELATIONS BOARD	04	CAROL B. GILMORE	9/30/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	05	WAYNE W. WHITNEY	9/30/2013	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
180	MAINE LABOR RELATIONS BOARD	06	ROBERT L. PICCONE	9/30/2013	GOVERNOR OF MAINE	Yes	Yes	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYEES
061	MAINE LAND USE PLANNING COMMISSION	03	GWENDOLYN R. HILTON	7/9/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
061	MAINE LAND USE PLANNING COMMISSION	04	JAMES R. MAY	7/9/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PUBLIC REPRESENTATIVE MUST BE A NON-STATE EMPLOYEE WHO MUST BE FAMILIAR WITH THE NEEDS AND ISSUES AFFECTING THE COMMISSION'S JURISDICTION. PERSON MUST RESIDE IN THE COMMISSION'S JURISDICTION; WORK IN THE COMMISSION'S JURISDICTION; BE A FORMER RESIDENT OR BE RETIRED AFTER WORKING WITHIN THE COMMISSION'S JURISDICTION FOR A MINIMUM OF 5 YEARS; OR HAVE EXPERTISE IN COMMERCE AND INDUSTRY, FISHERIES AND WILDLIFE, FORESTRY OR CONSERVATION ISSUES AS THEY AFFECT THE COMMISSION'S JURISDICTION.
082	MAINE LIBRARY COMMISSION	01	ELISABETH DOUCETT	11/5/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST REPRESENT A PUBLIC LIBRARY REPRESENTATIVE
082	MAINE LIBRARY COMMISSION	06	RICHARD B. THOMPSON, JR.	11/5/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSION	08	BETH EDMONDS	11/5/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	05	VINTON VALENTINE, PH.D.	6/22/2013	CHANCELLOR, UNIVERSITY OF MAINE SYSTEM	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE UNIVERSITY OF MAINE SYSTEM
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	06	AIMEE DUBOIS	11/29/2013	PRESIDENT OF THE SENATE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ASSOCIATION OF MUNICIPALITIES SELECTED FROM NOMINATIONS MADE THE ASSOCIATION'S GOVERNING BODY
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	08	KENNETH MURCHISON	7/13/2013	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION OF REGIONAL COUNCILS SELECTED FROM NOMINATIONS MADE BY THE STATE PLANNING OFFICE WITHIN THE EXECUTIVE DEPARTMENT
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	11	DANIEL R. COKER	9/7/2013	SPEAKER OF THE HOUSE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES
015	MAINE MILK COMMISSION	04	JOHN M. JOSEPH, JR.	9/30/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	04	STEPHEN CROCKETT	8/1/2013	GOVERNOR OF MAINE	No	Yes	U03	COMMISSIONER; PERSON MUST BE A RESIDENT OF MAINE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
387	MAINE PILOTAGE COMMISSION	01	DAVID T. GELINAS	8/18/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
387	MAINE PILOTAGE COMMISSION	05	JEFFREY A. MURDY	8/18/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT IS FROM A MARITIME INDUSTRY THAT UTILIZES THE SERVICES OF PILOTS
387	MAINE PILOTAGE COMMISSION	06	JOHN D. WORTH, III	8/18/2013	GOVERNOR OF MAINE	No	Yes	U03	PERSON MUST BE A CITIZEN OF THE UNITED STATES AND THE STATE OF MAINE WHO IS NOT A LICENSED PILOT BUT HAS A MARITIME BACKGROUND
398	MAINE PORT AUTHORITY	04	BOB W. ZIEGLAAR	9/24/2013	GOVERNOR OF MAINE	No	Yes	U04	DIRECTOR; PERSON MUST BE BROADLY REPRESENTATIVE OF THE STATE AND MUST HAVE A BACKGROUND IN INTERNATIONAL TRADE, MARINE TRANSPORTATION, FINANCE OR ECONOMIC DEVELOPMENT
560	MAINE PUBLIC DRINKING WATER COMMISSION	03	THOMAS J. BRENNAN	8/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	05	JEFFREY D. LACASSE	8/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE WATER PURVEYING COMMUNITY AND MUST BE ASSOCIATED WITH A PUBLIC WATER SYSTEM SERVING A POPULATION GREATER THAN 10,000 PEOPLE WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	06	BEN C. WORCESTER, III	8/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST BE USER OF A TRANSIENT NONCOMMUNITY WATER SYSTEM WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.
560	MAINE PUBLIC DRINKING WATER COMMISSION	09	JOHN B. STORER	8/31/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON MUST REPRESENT THE DRINKING WATER PUBLIC WHO HAS A DEMONSTRATED INTEREST, KNOWLEDGE, EXPERIENCE AND EXPERTISE REGARDING PUBLIC DRINKING WATER CONCERNS.

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	02	JANICE WNEK, M.D.	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	03	W. STEPHEN GEFVERT	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A PHYSICIAN WHO MUST REPRESENT ALLOPATHIC PHYSICIANS, OSTEOPATHIC PHYSICIANS, PRIMARY CARE PHYSICIANS & SPECIALIST PHYSICIANS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	08	REBECCA MARTINS	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE AN EMPLOYEE WHO RECEIVES HEALTH CARE THROUGH A COMMERCIALLY INSURED PRODUCT
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	09	JAMES CASE	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF ORGANIZED LABOR
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	10	ELIZABETH MILLER	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A CONSUMER HEALTH ADVOCACY GROUP
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	16	JEFFREY HOLMSTROM	12/8/2013	GOVERNOR OF MAINE	No	No	U05	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A PRIVATE HEALTH PLAN
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	02	ROLLIE HECKETHORN	10/3/2013	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	05	MICHAEL A. DUGUAY	10/8/2013	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS	22	FREDERICK M. WOODMAN, JR.	10/9/2013	GOVERNOR OF MAINE	Yes	Yes	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	03	DALE WIBBERLY	5/30/2013		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	04	GERARD DESCHAIINE	5/30/2013		No	Yes		MEMBER
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	06	BRAIN PARKE	5/30/2013		No	Yes		MEMBER
536	MAINE SMALL BUSINESS AND ENTREPRENEURSHIP COMMISSION	09	AMY BOUCHARD	1/31/2013	COMMISSIONER OF DECD	No	Yes		MEMBER; PERSON MUST HAVE EXPERTISE AND KNOWLEDGE IN SMALL BUSINESS AND ENTREPRENEURSHIP

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	05	JANET L. HANSEN	7/22/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
346	MAINE STATE HOUSING AUTHORITY	04	DONALD H. GEAN	10/21/2013	GOVERNOR OF MAINE	Yes	Yes	U04	COMMISSIONER; PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION	01	MARY SUE WEEKS	8/22/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	03	DAVID HOPKINS	8/22/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	04	JON R. DOYLE	8/22/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	03	PAUL TURINA	8/19/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	05	CHRIS DAVIS	8/19/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	07	STEPHEN HAND	8/19/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	16	SCOTT BOURGET	8/29/2013	GOVERNOR OF MAINE	No	Yes	U03	VOTING DIRECTOR; PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	06	ELIZABETH JAMISON	12/16/2013	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	11	KAREN KEIM	10/11/2013	COMMISSIONER OF DHHS	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POSTSECONDARY EDUCATION IN A PUBLIC INSTITUTION
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	17	DEANNA COUTTS	5/23/2013	COMMISSIONER OF DHHS	No	No	U03	MEMBER; REPRESENTATIVE OF THE ONE-STOP DELIVERY SYSTEM ESTABLISHED UNDER THE FEDERAL WORKFORCE INVESTMENT ACT OF 1998
601	MAINE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ADVISORY COUNCIL	18	TRACY GIAMBRA VYE	5/23/2013	COMMISSIONER OF DHHS	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF AN ORGANIZATION OR AGENCY THAT HAS EXPERIENCE IN ADDRESSING TRAINING, EDUCATION AND JOB NEEDS OF LOW-INCOME WOMEN

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
420	MAINE TURNPIKE AUTHORITY BOARD OF DIRECTORS	05	JOHN DORITY	3/31/2013	GOVERNOR OF MAINE	Yes	Yes	U06	MEMBER; PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPOINTMENT AND IS A RESIDENT OF KENNEBEC COUNTY
5180	MAINE VACCINE BOARD	03	LAWRENCE E. HART	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5180	MAINE VACCINE BOARD	04	JUDITH CHAMBERLAIN	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF HEALTH INSURANCE CARRIER, APPOINTED FROM A LIST OF NOMINEES SUBMITTED BY A STATEWIDE ASSOCIATION OF HEALTH INSURANCE CARRIERS
5180	MAINE VACCINE BOARD	06	DEBORAH A. DEATRICK	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF PROVIDERS IN THE STATE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF PROVIDERS, INCLUDING ASSOCIATIONS OF PRIMARY CARE PROVIDERS, ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSE PRACTITIONERS AND PERSONS WITH EXPERTISE IN PUBLIC HEALTH
5180	MAINE VACCINE BOARD	09	PETER M. GORE	9/28/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; REPRESENTATIVE OF EMPLOYERS THAT SELF-INSURE FOR HEALTH COVERAGE, APPOINTED FROM LISTS OF NOMINEES SUBMITTED BY STATEWIDE ASSOCIATION OF EMPLOYERS
5180	MAINE VACCINE BOARD	10	M. JANE SHEEHAN	1/16/2013	GOVERNOR OF MAINE	No	Yes	U01	MEMBER; REPRESENTATIVE OF THE PHARMACEUTICAL MANUFACTURING INDUSTRY, APPOINTED FROM A LIST OF NOMINESS SUBMITTED BY A STATEWIDE ASSOCIATION OF PHARMACEUTICAL MANUFACTURERS
385	MANUFACTURED HOUSING BOARD	02	ALBERT E. HODSDON, III	11/24/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A ROFESSIONAL ENGINEER WITH DEMONSTRATED EXPERIENCE IN CONSTRUCTION AND BUILDING TECHNOLOGY
385	MANUFACTURED HOUSING BOARD	05	ROGER TIMMONS	11/24/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST HAVE A MINIMUM OF 2 YEARS OF PRACTICAL EXPERIENCE IN BUILDING CODE ADMINISTRATION AND ENFORCEMENT AND WHO IS CURRENTLY EMPLOYED AS A CODE ENFORCEMENT OFFICER
385	MANUFACTURED HOUSING BOARD	08	JOHN VERRIER	4/13/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
385	MANUFACTURED HOUSING BOARD	09	CAROL ROBERTS	11/24/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
190	MARINE RESOURCES ADVISORY COUNCIL	12	SEAN MAHONEY	3/31/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
259	MEDICAL ADVISORY BOARD (LICENSING OF DRIVERS)	06	DANIEL ONION, MD	1/1/2013	SECRETARY OF STATE	No	No	04	MEMBER; PERSON MUST BE A LICENSED PHYSICIANS REPRESENTING THE SPECIALTIES OF CARDIOLOGY, GERONTOLOGY, INTERNAL MEDICINE, NEUROLOGY OR NEUROLOGICAL SURGERY, OPHTHALMOLOGY, PSYCHIATRY, FAMILY PRACTICE AND REHABILITATIVE MEDICINE OR A PROFESSIONAL IN ANOTHER RELEVANT MEDICAL FIELDS.
591	MOTOR CARRIER REVIEW BOARD	01	BRIAN D. PARKE	12/31/2013	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MAINE MOTOR TRANSPORT ASSOCIATION
591	MOTOR CARRIER REVIEW BOARD	07	RUSSELL E. SWIFT	12/13/2013	GOVERNOR OF MAINE	No	Yes	03	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO IS NOT AND NEVER HAS BEEN EMPLOYED IN THE MOTOR CARRIER INDUSTRY
5106	MOTOR VEHICLE FRANCHISE BOARD	04	RUSSELL E. MCLELLAN	8/11/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE OR HAS BEEN AN EMPLOYEE OR REPRESENTATIVE OF A FRANCHISOR
5106	MOTOR VEHICLE FRANCHISE BOARD	05	JILL B. GOODWIN	6/13/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE
584	NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY	03	BRENDA C. GARRAND	8/29/2013	GOVERNOR OF MAINE	Yes	Yes	U05	DIRECTOR
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	01	GAIL L. WINCHELL	3/8/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF AN INTERMEDIATE CARE FACILITY FOR THE MENTALLY RETARDED ADMINISTRATOR WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN THAT CAPACITY
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	02	TAMRA DEERING	12/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A REGISTERED NURSE WITH NOT LESS THAN 5 YEARS ACTIVE PRACTICE IN NURSING HOMES IN THE STATE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	06	LEO P. BOUCHARD	12/16/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5073	NUTRIENT MANAGEMENT REVIEW BOARD	05	JOHN HEMOND	7/18/2013	GOVERNOR OF MAINE	No	No	U04	MEMBER; PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH LESS THAN 300 ANIMAL UNITS
567	OIL SPILL ADVISORY COMMITTEE	03	JAMES MCCLEAVE	9/15/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE MARINE FISHERIES INTEREST
567	OIL SPILL ADVISORY COMMITTEE	08	KEVIN FISH	9/24/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PETROLEUM INDUSTRY
567	OIL SPILL ADVISORY COMMITTEE	09	WYMAN BRIGGS	9/24/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE FAMILIAR WITH OIL SPILL TECHNOLOGY
5181	ORGAN DONATION ADVISORY COUNCIL	04	CHRISTOPHER PEZZULLO, D.O.	12/1/2013	PRESIDENT OF THE SENATE	No	No	U03	MEMBER; PRESIDENT OF A STATEWIDE MEDICAL SOCIETY
5181	ORGAN DONATION ADVISORY COUNCIL	05	SEAN FITZPATRICK	8/22/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER: REPRESENTATIVE OF A FEDERALLY DESIGNATED ORGAN PROCUREMENT ORGANIZATION SERVING THE STATE.
5181	ORGAN DONATION ADVISORY COUNCIL	09	PATTI A. CAMPBELL	8/22/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER; MUST BE A PUBLIC REPRESENTATIVE WITH EXPERIENCE IN THE FIELD OF ORGAN AND TISSUE DONATION OR TRANSPLANTATION .
5181	ORGAN DONATION ADVISORY COUNCIL	10	JAMES F. WHITING, MD	8/23/2013	SPEAKER OF THE HOUSE	No	No	U03	MEMBER MUST BE A DOCTOR EXPERIENCED IN ORGAN AND TISSUE TRANSPLANTATION.
187	PANEL OF MEDIATORS	06	JANE GILBERT	8/25/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; CHOSEN BY THE GOVERNOR FROM A LIST, CONTAINING AT LEAST 5 TIMES AS MANY NAMES AS THE NUMBER OF PERSONS TO BE CHOSEN, SUPPLIED AT LEAST ONCE A YEAR BY THE MAINE LABOR RELATIONS BOARD
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	04	RICK CAILLER	7/3/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE	07	JANICE KIMBALL	5/21/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U05	MEMBER; PERSON MUST BE DULY DESIGNATED BY THE MAINE MUNICIPAL ASSOCIATION
438	PASSAMAQUODDY INDIAN HOUSING AUTHORITY-INDIAN TOWNSHIP	03	JEANETTE PARKER	11/12/2013		No	No	U05	COMMISSIONER; PERSON MUST BE A TRIBAL MEMBER OF INDIAN TOWNSHIP RESERVATION WHO IS APPOINTED BY THE TRIBAL GOVERNOR AND CONFIRMED BY THE TRIBAL COUNCIL

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
436	PENOBSCOT TRIBAL RESERVATION HOUSING AUTHORITY	02	BRENDA FIELDS	10/31/2013		No	No	U05	MEMBER; PERSON MUST BE A TRIBAL MEMBER OF PENOBSCOT NATION WHO IS APPOINTED BY THE TRIBAL CHIEF AND CONFIRMED BY TRIBAL COUNCIL
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	01	FATUMA HUSSEIN	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT MINORITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	02	DENIS CULLEY	1/10/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE ELDERLY WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	03	DONNA J. YELLEN	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT LOW- INCOME PEOPLE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	04	ROMY V. SPITZ	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT PERSONS WITH DISABILITIES WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	05	KAREN KEIM	1/9/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT YOUTH WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	06	JULIA COLPITTS	12/20/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT AND WORK WITH VICTIMS OF DOMESTIC VIOLENCE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	07	BRENDA COMMANDER	1/9/2013	GOVERNOR OF MAINE	No	No	U02	MEMBER; PERSON MUST REPRESENT THE FEDERALLY RECOGNIZED TRIBES IN THE STATE WHO IS A RESIDENT OF THE STATE AND HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	08	JENNIFER BURKE	11/28/2013	PRESIDENT OF THE SENATE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	15	RUTH A. SUMMERS	8/1/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
5174	PERMANENT COMMISSION ON THE STATUS OF WOMEN	16	CHERYL C. TIMBERLAKE	8/1/2013	SPEAKER OF THE HOUSE	No	No	U02	MEMBER; PERSON MUST BE A RESIDENT OF THE STATE WHO HAS KNOWLEDGE OF PROBLEMS FACING WOMEN IN THE STATE, HAS EXPERIENCE IN ADVOCACY RELATING TO WOMEN'S ISSUES AND PROVIDES LEADERSHIP IN PROGRAMS OR ACTIVITIES THAT IMPROVE OPPORTUNITIES FOR WOMEN.
395	PLUMBERS' EXAMINING BOARD	01	MICHAEL A. LOWE	6/19/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A MASTER PLUMBER AS DEFINED BY 32 MRSA SECTION 3301
395	PLUMBERS' EXAMINING BOARD	06	WILLIAM C. LONGLEY, JR.	8/11/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A LOCAL PLUMBING INSPECTOR WHO HAS BEEN ENGAGED IN PLUMBING INSPECTIONS FOR AT LEAST 4 YEARS AND IS EMPLOYED BY A MUNICIPALITY

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	01	JUDGE JOSEPH R. MAZZIOTTI	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	02	JUDGE SUSAN LONGLEY	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A PROBATE COURT JUDGE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	03	JUSTICE ROBERT E. CROWLEY	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	04	JUSTIN LEBLANC, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	05	MARTHA GREENE, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	06	DAVID BECKER, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	07	JEFFREY JONES, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	08	JANE SKELTON, ESQ.	1/3/2013	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	No	No	03	MEMBER; PERSON MUST BE A MEMBER OF THE TRUSTS AND ESTATE LAW SECTION OF THE MAINE BAR ASSOCIATION
5172	PROBATE AND TRUST LAW ADVISORY COMMISSION	10	AAG CARMEN COULOMBE	1/9/2013	ATTORNEY GENERAL	No	No	03	MEMBER; PERSON MUST BE THE MAINE ATTORNEY GENERAL OF THE ATTORNEY GENERAL'S DESIGNEE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	07	CARRIE V. OWEN	1/26/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RADIATION THERAPY TECHNOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE SOCIETY OF RADIOLOGIC TECHNOLOGISTS, THE SOCIETY OF NUCLEAR MEDICINE TECHNOLOGISTS AND THE NEW ENGLAND SOCIETY OF RADIATION THERAPY TECHNOLOGISTS
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	08	ELIZABETH QUATE	1/26/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MAY BE A RADIATION PHYSICIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	12	WILLIAM J. CURTIS	8/13/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS NOT AFFILIATED WITH MEDICAL OR ANY ALLIED HEALTH PROFESSION
039	REAL ESTATE COMMISSION	03	JEFFREY MITCHELL	9/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
039	REAL ESTATE COMMISSION	05	WINFRED STEVENS	8/20/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDREN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
039	REAL ESTATE COMMISSION	06	DAVID KITCHEN	10/27/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
5135	RIGHT TO KNOW ADVISORY COMMITTEE	03	RICHARD FLEWELLING	2/24/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MUNICIPAL INTERESTS
5135	RIGHT TO KNOW ADVISORY COMMITTEE	05	HARRY PRINGLE	2/24/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF SCHOOL INTERESTS
412	SACO RIVER CORRIDOR COMMISSION	03	DONALD ISAACS	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	04	LAURIE J. DOWNEY	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BALDWIN; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	07		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
412	SACO RIVER CORRIDOR COMMISSION	08		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BROWNFIELD; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	09	MICHAEL ROBINSON	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	10	JEREMY MILLER	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM BUXTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	13	SHARON MARTEL	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	14	THOMAS F. MCKENNEY	11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	ALTERNATE MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	19		11/1/2013	MUNICIPAL OFFICIAL	No	Yes	03	MEMBER FROM HIRAM; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	11	DR. JONATHAN GRABOWSKI	5/29/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	13	ANNIE TSELIKIS	2/27/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	02	LISA S. PENNEY	9/17/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	08	DIANE ST. LAWRENCE	9/17/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC WITH EXPERTISE IN DEAF EDUCATION
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	10	JOAN P. NASON	10/31/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	17	JASON R. WHITE	7/11/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GENERAL PUBLIC

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	06	SUSAN R. MCKAY	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE UNIVERSITY OF MAINE, MAINE CENTER FOR RESEARCH IN STEM EDUCATION
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	07	LAURETTE C. DARLING	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN ELEMENTARY OR MIDDLE SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	08	SHAWN TOWLE	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES SCIENCE OR MATHEMATICS IN SECONDARY SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	09	DAVID DORR	8/30/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE WHO TEACHES IN A TECHNICAL SCHOOL
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	10	MARK S. KOSTIN	8/30/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE OF PUBLIC AND PRIVATE EDUCATION PARTNERSHIPS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	11	JANICE MOKROS	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE OF A STATEWIDE SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COLLABORATIVE
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	13	RANDY VON SMITH	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE BUSINESS SECTOR WHO EMPLOY WORKERS WITH TRAINING IN SCIENCE, TECHNOLOGY, ENGINEERING OR MATHEMATICS
5182	SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS COUNCIL	16	STEVEN M. POUND	9/5/2013	GOVERNOR OF MAINE	No	Yes	U02	MEMBER MUST BE A REPRESENTATIVE FROM THE STATE BOARD OF EDUCATION
5069	SEA URCHIN ZONE COUNCIL	01	ADAM JOHNS	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	05	PAUL COX	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	07	WILLIAM SUTTER	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	10	EDWARD FAGONDE	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	19	WILLIAM SMITH	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON SEA URCHIN HARVESTER WHO HOLDS A CURRENT BOAT TENDER'S LICENSE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5069	SEA URCHIN ZONE COUNCIL	20	CHRIS BUYERS	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN BUYER'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	21	ATCHAN TAMAKI	9/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST HOLD A CURRENT WHOLESALE SEAFOOD LICENSE WITH A SEA URCHIN PROCESSOR'S PERMIT
5069	SEA URCHIN ZONE COUNCIL	22	LARRY G. HARRIS	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	23	MICK DEVIN	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	24	DEAN NORRIS	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	26	TRACEY SAWTELLE	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	27	TERESA JOHNSON	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5069	SEA URCHIN ZONE COUNCIL	28	INGRID BENGIS	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5069	SEA URCHIN ZONE COUNCIL	30	MARK HAVENER	10/10/2013	COMMISSIONER OF MARINE RESOURCES	No	No	02	MEMBER; PERSON MUST BE A MARINE SCIENTIST, AN AQUACULTURALIST, A PERSON HOLDING A SEA URCHIN DRAGGERS LICENSE, A PERSON HOLDING A SEA URCHIN AND SCALLOP DIVING TENDER LICENSE OR A PERSON HOLDING A SEA URCHIN HAND-RAKING AND TRAPPING LICENSE
5176	SEED POTATO BOARD	02	DOMINIC LAJOIE	1/26/2013	COMMISSIONER OF AGRICULTURE	No	Yes	U02	MEMBER, PERSON PRODUCING POTATOES IN AROOSTOOK COUNTY PRIMARILY FOR PROCESSING
5118	SEXUAL ASSAULT FORENSIC EXAMINER ADVISORY BOARD	06	MEGAN HATCH	5/31/2013	ATTORNEY GENERAL	No	No	U03	MEMBER; PERSON MUST BE A SURVIVOR OF SEXUAL ASSAULT
5161	SHELLFISH ADVISORY COUNCIL	01	JOSEPH PORADA	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	02	ABDEN SIMMONS	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A COMMERCIAL SHELLFISH LICENSE HOLDERS WHO MUST BE PRIMARILY SOFT-SHELL CLAM HARVESTERS AND IS APPOINTED BASED ON RECOMMENDATIONS FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO HARVEST SHELLFISH COMMERCIALY
5161	SHELLFISH ADVISORY COUNCIL	05	FIONA DE KONING	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES
5161	SHELLFISH ADVISORY COUNCIL	06	CHRISTOPHER DAVIS	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST BE A SHELLFISH AQUACULTURE LEASE HOLDER WHO IS APPOINTED BASED ON THE RECOMMENDATION FROM ASSOCIATIONS REPRESENTING THE INTERESTS OF PERSONS WHO RAISE SHELLFISH UNDER AQUACULTURE LEASES
5161	SHELLFISH ADVISORY COUNCIL	07	JOHN FANCY	5/19/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE INTERESTS OF MUNICIPALITIES WITH WASTEWATER TREATMENT SYSTEMS
5161	SHELLFISH ADVISORY COUNCIL	10	MATT CRAIG	5/15/2013	COMMISSIONER OF MARINE RESOURCES	No	No	U03	MEMBER; PERSON MUST REPRESENT THE PUBLIC WHO HAS KNOWLEDGE OF AND INTEREST IN COASTAL WATER QUALITY

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
592	SMALL ENTERPRISE GROWTH BOARD	02	GREGORY FRYER	2/22/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE AN ATTORNEY WITH KNOWLEDGE OF SECURITIES LAW
592	SMALL ENTERPRISE GROWTH BOARD	03	KIMBERLEY A. NILES	5/4/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	05	CHARLES MOORE, III	2/22/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN MANAGING OR INVESTING IN HIGH-GROWTH SMALL BUSINESSES
592	SMALL ENTERPRISE GROWTH BOARD	10	CORSON ELLIS	4/21/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO HAS KNOWLEDGE AND EXPERIENCE IN THE DEVELOPMENT OF TECHNOLOGICAL INNOVATION
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	02	SCOTT CLEMENTS	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	07	JIM YEARWOOD	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	09	KEN INGALLS	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT A STATEWIDE ORGANIZATION WITH AN INTEREST IN SNOWMOBILING
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	10	RICK LAVASSEUR	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER, PERSON MUST REPRESENT SNOWMOBILE BUSINESS INTERESTS
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	11	GORDON GAMBLE	9/15/2013	COMMISSIONER OF CONSERVATION	No	No	U03	MEMBER; PERSON MUST REPRESENT LANDOWNER INTERESTS
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	02	JUDITH EAST	7/21/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	03	DALE C. WHEATON	7/21/2013	GOVERNOR OF MAINE	No	Yes	02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE STATE OF MAINE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	04	GREGORY C. ROMANOFF	1/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED ALCOHOL AND DRUG COUNSELOR
5155	STATE BOARD OF CORRECTIONS	04	VINTON E. CASSIDY	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC.

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5155	STATE BOARD OF CORRECTIONS	05	RANDALL A. LIBERTY	9/6/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A SITTING SHERIFF WHO IS SELECTED FROM A LIST OF NOMINATIONS BY A STATEWIDE ORGANIZATION REPRESENTING SHERIFFS.
5155	STATE BOARD OF CORRECTIONS	07	RICHARD L. HANLEY	2/22/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE PUBLIC.
5155	STATE BOARD OF CORRECTIONS	09	ANNE L. HEAD	9/6/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH WHO MAY BE EMPLOYED BY THE DEPARTMENT OF CORRECTIONS
077	STATE BOARD OF EDUCATION	11	CHELSEY WHYNOT	6/2/2013	GOVERNOR OF MAINE	Yes	Yes	U02	MEMBER; STUDENT; SENIOR; NONVOTING; MUST BE ENROLLED IN GOOD STANDING IN A PUBLIC SCHOOL IN THE STATE; HAVE COMPLETED 10TH GRADE PRIOR TO THE COMMENCEMENT OF THE TERM; PROVIDE AT LEAST 3 REFERENCES FROM TEACHERS IN THE SCHOOL ATTENDED; MEET OTHER CRITERIA ESTABLISHED BY THE STATE BOARD OF CONSULTATION WITH STUDENTS IN THE STATE
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	02	MARY MELQUIST	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	03	PHILIP A. MORSE	11/19/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	09	DANA B. SATTIN	1/10/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A LICENSED PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	03	HERVEY E. CLAY	9/12/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	02	DONALD A. GRANT	10/28/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSIBLE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK.
380	STATE BOARD OF NURSING	02	ROBIN BROOKS	7/29/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
380	STATE BOARD OF NURSING	03	MARGARET HOURIGAN	8/17/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE ACTIVE IN EDUCATIONAL PROGRAM IN NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	08	ELAINE DUGUAY	7/29/2013	GOVERNOR OF MAINE	No	Yes	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A LICENSED PRACTICAL NURSE WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PRACTICAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE PRACTICAL NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
382	STATE BOARD OF OPTOMETRY	05	DAVID HEWARD	9/4/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	01	REBECCA H. FARNUM	7/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	03	ERIC E. WRIGHT	7/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	05	LOWELL T. SHERWOOD, JR.	7/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER
391	STATE BOARD OF PROPERTY TAX REVIEW	06	DOUGLAS B. FARRIN	7/15/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PERSON MUST BE A RETIRED ASSESSOR
416	STATE BOARD OF SOCIAL WORKER LICENSURE	02	SHEILA P. THIBODEAU	5/31/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	04	JOY BRAKEL	12/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; MUST BE ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER ? INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSCE MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAT 5 YEARS PRIOR TO APPOINTMENT AND A RESIDENT OF THE STATE OF MAINE
416	STATE BOARD OF SOCIAL WORKER LICENSURE	07	DEREK J. HUSSEY	12/30/2013	GOVERNOR OF MAINE	No	Yes	U03	MEMBER; PUBLIC REPRESENTATIVE
285	STATE BOARD OF VETERINARY MEDICINE	02	NICHOLAS PESUT	9/5/2013	GOVERNOR OF MAINE	No	Yes	U05	MEMBER; PERSON MUST BE A LICENSED VETERINARIAN, A RESIDENT OF THIS STATE AND A GRADUATE OF A VETERINARY SCHOOL D WHO HAS BEEN LICENSED TO PRACTICE VETERINARY MEDICINE IN THE STATE FOR THE 5 YEARS PRECEDING APPOINTMENT. ADDITIONALLY, THE PERSON HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL.
388	STATE CIVIL SERVICE APPEALS BOARD	02	TRACY B. BIGNEY	12/31/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
388	STATE CIVIL SERVICE APPEALS BOARD	04	EDWARD F. GORHAM	1/20/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
388	STATE CIVIL SERVICE APPEALS BOARD	05	REBECCA A. GRANT	1/20/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
017	STATE HARNESS RACING COMMISSION	01	JAMES W. TRACY	9/7/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE AFFILIATED WITH AN AGRICULTURAL SOCIETY THAT CONDUCTS AN ANNUAL AGRICULTURAL FAIR
017	STATE HARNESS RACING COMMISSION	05	GEORGE W. MCHALE	3/2/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
364	STATE LIQUOR AND LOTTERY COMMISSION	01	MICHAEL T. PETERS	3/14/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	03	WALTER J. SIMCOCK	3/14/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
364	STATE LIQUOR AND LOTTERY COMMISSION	05	ORLAND G. MCPHERSON	2/10/2013	GOVERNOR OF MAINE	Yes	Yes	U03	MEMBER; PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	03	LORRIE POTVIN, PLANNING MANAGER	9/24/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 3 COORDINATING COUNCIL FOR PUBLIC HEALTH

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	04	CONNIE PUTNAM	6/24/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 4 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	05	EMILIE VAN EEGHEN	6/24/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 5 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	06	ROBIN MAYO	6/24/2013	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	No	No	U03	MEMBER; PERSON MUST BE A MEMBER OF THE DISTRICT 6 COORDINATING COUNCIL FOR PUBLIC HEALTH
5169	STATEWIDE COORDINATING COUNCIL FOR PUBLIC HEALTH	12	MELANIE LOYZIM, ACTING DIRECTOR	9/22/2013	COMMISSIONER OF DEP	No	No	C	MEMBER; PERSON MUST BE AN EXPERT IN ENVIRONMENTAL HEALTH IN THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
5131	STATEWIDE HOMELESS COUNCIL	10	SISTER LUCILLE MACDONALD, RSM	4/21/2013	JOINTLY BY THE PRESIDENT AND SPEAKER	No	No	03	MEMBER; PERSON MUST BE FROM REGION III HOMELESS COUNCIL WHO IS SELECTED FROM LIST PROVIDED BY THE REGION III HOMELESS COUNCIL
577	SUBSTANCE ABUSE SERVICES COMMISSION	05	DAVID W. KEE	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE AN ELEMENTARY SCHOOL EDUCATOR
577	SUBSTANCE ABUSE SERVICES COMMISSION	06	WILLIAM LOWENSTEIN	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST REPRESENT AND BE SELECTED FROM NOMINATIONS BY A STATEWIDE ALLIANCE FOR ADDICTION RECOVERY
577	SUBSTANCE ABUSE SERVICES COMMISSION	10	VERONICA S. WEIGMAN	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE EDUCATION PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	11	PETER G. MCCORISON	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A SUBSTANCE ABUSE TREATMENT PRACTITIONER
577	SUBSTANCE ABUSE SERVICES COMMISSION	14	NOEL J. GENOVA	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN DRUG ABUSE TREATMENT AREA
577	SUBSTANCE ABUSE SERVICES COMMISSION	16	IRENE LANEY	6/1/2013	GOVERNOR OF MAINE	No	No	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO IS AN OUTSTANDING PERSON IN THE EMPLOYERS AREA
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	01	JO ELLEN LINDER	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	02	KRISTINA PETTINGILL	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST BE A PUBLIC HEALTH OFFICIAL
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	04	DENNISE D. WHITLEY	11/18/2013	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF NONPROFIT ORGANIZATIONS INVOLVED IN SEEKING TO REDUCE THE USE OF TOBACCO PRODUCTS IN THE STATE
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	05	DARREL BULMER	12/26/2013	GOVERNOR OF MAINE	No	No	03	MEMBER; PERSON MUST DESIGN AND IMPLEMENT ISSUE-ORIENTED PUBLIC HEALTH MEDIA CAMPAIGNS
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	07	WOODY MOORE	11/18/2013	SPEAKER OF THE HOUSE	No	No	03	MEMBER; PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	05	DARREN PROUT	12/31/2013	WILD BLUEBERRY COMMISSION OF MAINE	No	No	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	02	JULIET HOLMES-SMITH	10/6/2013	ATTORNEY GENERAL	No	Yes	U03	MEMBER; PERSON MUST BE AN ATTORNEY WHO IS LICENSED TO PRACTICE LAW IN THE STATE
294	WILD BLUEBERRY COMMISSION OF MAINE	02	ROY ALLEN	8/31/2013	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM EXPIRES AUGUST 31ST.
294	WILD BLUEBERRY COMMISSION OF MAINE	09	JEREL KIM HIGGINS	8/31/2013	COMMISSIONER OF AGRICULTURE	No	Yes	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR OR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR TERM ENDS AUGUST 31ST.
351	WORKERS' COMPENSATION BOARD	04	SOPHIA L. WILSON	2/1/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF MANAGEMENT WHO IS APPOINTED FROM A LIST PROVIDED BY THE MAINE CHAMBER OF COMMERCE & INDUSTRY OR OTHER BONA FIDE ORGANIZATION OR ASSOCIATION OF EMPLOYERS

Report of Appointments or Reappointments for 01/01/2013 to 12/31/2013

SOS Tracking #	Board or Commission Name	Seat#	Seat Holder Name	Expiration Date	Appointed by	Confirmed by the Legislature	Must be sworn	Term in years	Seat Information
351	WORKERS' COMPENSATION BOARD	07	RONALD P. GREEN, JR.	3/24/2013	GOVERNOR OF MAINE	Yes	Yes	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE